## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	HIMALAYA SCHOOL.	
2	AFFILIATION NO.(IF APPLICABLE)	830811	
3	SCHOOL CODE (IF APPLICABLE)	45829	
4	COMPLETE ADDRESS WITH PIN CODE	POOJGERI, ANKOLA, UTTAR KANNADA, UTTARA KANNADA, KARNATAKA - 581314	
5	PRINCIPAL NAME	Savita Kanoji	
6	PRINCIPAL QUALIFICATION	B.SC. BEd.(M.Sc)	
7	SCHOOL EMAIL ID	himalayaschool107@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9483790081	

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://himalayaschoolankola.in/pdf/extension%20affiliation%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://himalayaschoolankola.in/pdf/Trust%20registration%20certificate%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://himalayaschoolankola.in/pdf/NOC%20School.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://himalayaschoolankola.in/pdf/recognition_cert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://himalayaschoolankola.in/pdf/building_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://himalayaschoolankola.in/pdf/fire%20safety%20acknow.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://himalayaschoolankola.in/pdf/DEO%20cert.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://himalayaschoolankola.in/pdf/water\_certificate.pdf

## NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://himalayaschool.in/pdf/fee_structure%20.pdf
2	ANNUAL ACADEMIC CALENDER	https://himalayaschoolankola.in/pdf/Annual%20Calendar%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://himalayaschoolankola.in/pdf/smc%20updated.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://himalayaschoolankola.in/pdf/PTA%20members%20%20.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://himalayaschoolankola.in/pdf/AISSE%20Results.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Savita Kanoji
2	TOTAL NO. OF TEACHERS	48
	PGT	16
	TGT	23
	PRT	7
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	Ms.Kratika Naik
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Jayashree Nayak

## **RESULT CLASS: X**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	

2023 22 22 100
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## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bl6kOi2Wpcg?si=BlljOTrQHpSTt-hG